

SAVE THE DATE: Next Executive Committee Mtg....

**Subject:** SAVE THE DATE: Next Executive Committee Mtg. - Apr. 6  
**From:** "Central City Association" <jdanganan@ccala.org>  
**Date:** 03/03/2017 02:49 PM  
**To:** "Nick Griffin" <ngriffin@downtownla.com>

CCA Executive Committee Meeting Notice



## APRIL EXECUTIVE COMMITTEE MEETING

THURSDAY

**APRIL 6**

11:45 a.m.

Sheila Kuehl

Special Guest Speaker:

To be  
announced



**Orthopaedic Institute for  
Children**

Luncheon & Meeting  
11:45 a.m. - 1:30 p.m.

403 W. Adams Boulevard  
Los Angeles, CA 90007

Hosted by Michael Sullivan  
logo-colburn

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 YES

 NO

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